

# Sixth Sunday After Pentecost

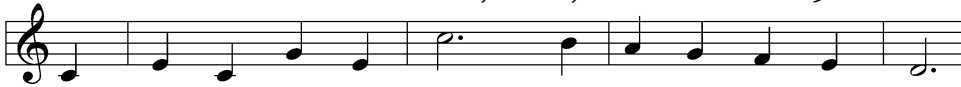
## Sunday, June 30, 2024

### PRELUDE

### CHORAL CALL TO WORSHIP

### WELCOME

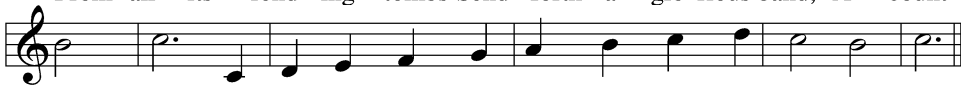
#### “Before You, Lord, We Bow” LSB 966



1 Be - fore You, Lord, we bow, Our God who reigns a - bove  
2 The na - tion You have blest May well Your love de - clare,  
3 May ev - 'ry moun-tain height, Each vale and for - est green,  
4 Earth, hear your Mak - er's voice; Your great Re - deem - er own;  
5 And when in pow'r He comes, Oh, may our na - tive land



And rules the world be - low, Bound-less in pow'r and love. Our thanks  
From foes and fears at rest, Pro - tect - ed by Your care. For this  
Shine in Your Word's pure light, And its rich fruits be seen! May ev -  
Be - lieve, o - bey, re - joice, And wor-ship Him a - lone. Cast down  
From all its rend - ing tombs Send forth a glo - rious band, A count -



we bring In joy and praise, Our hearts we raise To You, our King!  
bright day, For this fair land—Gifts of Your hand—Our thanks we pay.  
'ry tongue Be tuned to praise And join to raise A grate - ful song.  
your pride, Your sin de - plore, And bow be - fore The Cru - ci - fied.  
less throng, With joy to sing To heav'n's high King Sal - va - tion's song!

Text: Francis Scott Key, 1779–1843, alt.  
Tune: John Darwall, 1731–89  
Text and tune: Public domain

### OPENING VERSICLES

- L** This is the day which the Lord has made;
- C** **let us rejoice and be glad in it.**
- L** From the rising of the sun to its setting,
- C** **the name of the Lord is to be praised.**
  
- L** Better is one day in Your courts than a thousand elsewhere;
- C** **I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**
  
- L** Make me to know Your ways, O Lord.
- C** **Teach me Your paths.**
- L** Sanctify us in Your truth.
- C** **Your Word is truth.**

**L** From the rising of the sun to its setting,  
**C** the name of the Lord is to be praised.

**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

## CHORAL ANTHEM

### READING

*2 Corinthians 8:1–9, 13–15*

<sup>1</sup>We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup>for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup>For they gave according to their means, as I can testify, and beyond their means, of their own free will, <sup>4</sup>begging us earnestly for the favor of taking part in the relief of the saints— <sup>5</sup>and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. <sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup>But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

<sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine. <sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

<sup>13</sup>I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup>your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup>As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## CHORAL ANTHEM

### READING

*Mark 5:21–43*

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. <sup>22</sup>Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup>and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” <sup>24</sup>And he went with him.

And a great crowd followed him and thronged about him. <sup>25</sup>And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup>and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup>She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. <sup>28</sup>For she said, “If I touch even his garments, I will be made well.” <sup>29</sup>And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup>And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who

touched me?”<sup>32</sup> And he looked around to see who had done it. <sup>33</sup> But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. <sup>34</sup> And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup> While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” <sup>36</sup> But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” <sup>37</sup> And he allowed no one to follow him except Peter and James and John the brother of James. <sup>38</sup> They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup> And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” <sup>40</sup> And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. <sup>41</sup> Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” <sup>42</sup> And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup> And he strictly charged them that no one should know this, and told them to give her something to eat.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## **CHILDREN’S MESSAGE**

### **RESPONSORY**

**L** Forever, O Lord, Your Word is firmly set in the heavens.

**C** **Lord, I love the habitation of Your house and the place where Your glory dwells.**

**L** Blessed are those who hear the Word of God and keep it.

**C** **Lord, I love the habitation of Your house and the place where Your glory dwells.**

**L** Glory be to the Father and to the Son and to the Holy Spirit.

**C** **Lord, I love the habitation of Your house and the place where Your glory dwells.**

## “God of Our Fathers”

1 God of our fa - thers, whose al - might - y hand  
2 Your love di - vine has led us in the past;  
3 From war's a - larms, from dead - ly pes - ti - lence  
4 Re - fresh your peo - ple on their toil - some way;

Leads forth in beau - ty all the star - ry band  
In this free land by you our lot is cast;  
Make your strong arm our ev - er sure de - fense.  
Lead us from night to nev - er - end - ing day;

Of shin - ing worlds in splen - dor through the skies:  
Oh, be our rul - er, guard - ian, guide, and stay;  
Your true re - li - gion in our hearts in - crease;  
Fill all our lives with heav'n - born love and grace

Our grate - ful songs be - fore your throne a - rise.  
Your Word our law, your paths our cho - sen way.  
Your boun - teous good - ness nour - ish us in peace.  
Un - til at last we meet be - fore your face.

Tune: Public domain

### MESSAGE

### OFFERING

### PRAYERS

In peace let us pray to the Lord:

Lord, have mercy.

**L** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

**C Lord, have mercy.**

**L** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

**C Lord, have mercy.**

**L** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

**C Lord, have mercy.**

**L** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

**C Lord, have mercy.**

**L** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

**C Lord, have mercy.**

**L** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

**C Lord, have mercy.**

**L** For the sick and dying and for all those who care for them, let us pray to the Lord:

**C Lord, have mercy.**

**L** For . . . let us pray to the Lord:

**C Lord, have mercy.**

**L** Finally, for these and for all our needs of body and soul, let us pray to the Lord:

**C Lord, have mercy. Christ, have mercy. Lord, have mercy.**

### COLLECT FOR THE WORD

**L** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

### MORNING PRAYER

**C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.**

**Amen.**

## LORD'S PRAYER

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## BLESSING

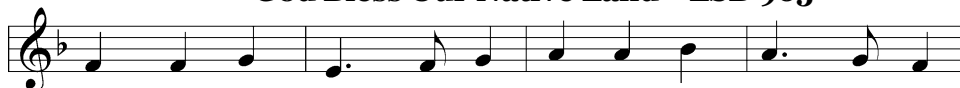
**L** Let us bless the Lord.

**C** Thanks be to God.

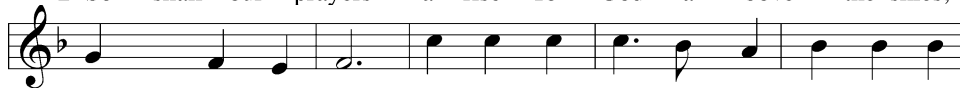
**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

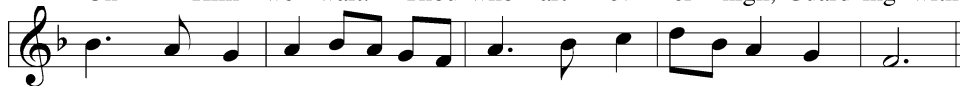
## “God Bless Our Native Land” LSB 965



1 God bless our na - tive land; Firm may she ev - er stand  
2 So shall our prayers a - rise To God a - bove the skies;



Through storm and night. When the wild tem - pests rave, Rul - er of  
On Him we wait. Thou who art ev - er nigh, Guard - ing with



wind and wave, Do Thou our coun - try save By Thy great might.  
watch - ful eye, To Thee a - loud we cry: God save the state!

Text (st. 1): Charles T. Brooks, 1813–83, alt.; (st. 2): John S. Dwight, 1813–93, alt.

Tune: Thesaurus Musicus, c. 1740, London

Text and tune: Public domain

## FAMILY MATTERS

## DISMISSAL

## POSTLUDE

## ACKNOWLEDGMENTS

Service of Prayer and Preaching from Lutheran Service Book

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